

# AGENDA

**Meeting:** TROWBRIDGE AREA BOARD  
**Place:** Council Chamber - County Hall, Trowbridge BA14 8JN  
**Date:** Thursday 19 January 2017  
**Time:** 7.00 pm

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**The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.**

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

**Refreshments and networking opportunity from 6:30pm .**

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Please direct any enquiries on this Agenda to Becky Holloway 01225 718063  
becky.holloway@wiltshire.gov.uk

All the papers connected with this meeting are available on the Council's website at  
[www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

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## **Wiltshire Councillors**

Cllr Chris Auckland, Trowbridge Grove  
Cllr Nick Blakemore, Trowbridge Adcroft  
Cllr Ernie Clark, Hilperton  
Cllr Dennis Drewett, Trowbridge Park  
Cllr John Knight, Trowbridge Central  
Cllr Stephen Oldrieve, Trowbridge Paxcroft  
Cllr Helen Osborn, Trowbridge Lambrok  
Cllr Graham Payne, Trowbridge Drynham (Chairman)  
Cllr Horace Prickett, Southwick (Vice Chairman)

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**County Hall, Trowbridge**  
**Bourne Hill, Salisbury**  
**Monkton Park, Chippenham**

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1	<b>Apologies</b>	<b>7.00pm</b>
2	<b>Minutes</b> ( <i>Pages 7 - 16</i> )  To approve the minutes of the meeting held on Thursday 10 November 2016	
3	<b>Declarations of Interest</b>  To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.	
4	<b>Chairman's Announcements</b>	<b>7.10pm</b>
5	<b>Partner Updates</b> ( <i>Pages 17 - 32</i> )  To note the written reports and receive any updates from the following: <ul style="list-style-type: none"> <li>i. Police and Crime Commissioner (PCC)</li> <li>ii. Wiltshire Police</li> <li>iii. Dorset and Wiltshire Fire and Rescue Service</li> <li>iv. Trowbridge Community Area Future (TCAF)</li> <li>v. Town and Parish Councils</li> </ul>	<b>7.15pm</b>
6	<b>Funding</b> ( <i>Pages 33 - 74</i> )  <ul style="list-style-type: none"> <li><b>a. Community Area Grants</b> To consider the following applications: <ul style="list-style-type: none"> <li>i. College Estate Residents Association: Brush cutter for community garden      £596.50</li> <li>ii. Trowbridge Carnival Committee: Trowbridge Carnival Procession      £998.00</li> <li>iii. Alzheimers' Support: Singing for the Brain      £3,000.00</li> </ul> </li> <li><b>b. Area Board Projects</b> To consider the following applications: <ul style="list-style-type: none"> <li>i. Trowbridge Park Sports Development Facilities £20,000.00</li> <li>ii. Restoration of the Town Hall's Supper Room £9279.00</li> </ul> </li> </ul>	<b>7.30pm</b>
7	<b>Local Youth Network Update and Applications for Youth Funding</b> ( <i>Pages 75 - 82</i> )  To receive an update on the Local Youth Network (LYN) and for the Area Board to consider five youth grants as follows: <ul style="list-style-type: none"> <li>a) Go Fish: Employment skills project      £3150.00</li> <li>b) Trowbridge Sea Cadets: Venue hire      £5000.00</li> <li>c) Wiltshire YFC: Mobile youth work      £2500.00</li> <li>d) TCAF: National Theatres Connections Project      £4814.30</li> <li>e) Trowbridge Wanderers FC: Equipment costs      £963.50</li> </ul>	<b>7.50pm</b>

8	<b>Community Area Transport Group</b> <i>(Pages 83 - 84)</i>	
	The Area Board will be asked to ratify the funding recommendations from the Trowbridge Community Area Transport Group (CATG) meeting of the 5 January 2016	
9	<b>Police and Crime Commissioner update</b>	<b>8.05pm</b>
	A short video on the precept proposals for 2017/18 will be shown, to include information on how to get involved in the consultation. The Police and Crime Commissioner will then speak about his work and the Police and Crime Plan	
10	<b>Wiltshire College</b>	<b>8.20pm</b>
	Amanda Burnside, Principal of Wiltshire College will deliver a presentation to give an insight to Wiltshire college and their work with apprenticeships.	
11	<b>Strategic Healthcare Planning and Strategic Outline Case</b>	<b>8.40pm</b>
	NHS Wiltshire Clinical Commissioning Group will deliver a presentation on a Strategic Healthcare Planning and Strategic Outline Case being undertaken in Trowbridge, as part of an exercise to determine projected service need through to 2026 and the accommodation needed to provide this.	
12	<b>One Public Estate/Health and Wellbeing centre</b> <i>(Pages 85 - 86)</i>	<b>8.50pm</b>
	An update will be provided on the Trowbridge Health and Wellbeing Centre	
13	<b>Update from Community Engagement Manager, and feedback from JSA event</b> <i>(Pages 87 - 112)</i>	<b>9.00pm</b>
	The Community Engagement Manager will provide an update of her recent work in Trowbridge Community Area and feedback the outcomes of the Trowbridge Joint Strategic Assessment (JSA) event held on 5 December 2016 and will show a short video.	
14	<b>Urgent items</b>	<b>9.10pm</b>
	Any other items of business which the Chairman agrees to consider as a matter of urgency.	